## FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Statements and reports med by an committees for state office must be med electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

2810 OCT 19 AHII: 37

| COMMITTEE NAME (Must be same as on Statement of Org   | anization)   |   |  |                              |
|---|--|---|--|------------------------------|
| Petig for Poweshiek County Attorney Committee   |  |   | FORM   |                              |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Cendidate (6) City Cand Subdivision Candidate (8) County PAC (9) City PAC (10) School | 2 )State PAC (3 )State Party   | 1 1   | <b>DR-2</b><br>Rev. 12/2009)<br>or Office Use On | DISCLOSURE<br>REPORT         |
| Tr ) Local Ballot Issue   |  | <u> </u>  | omm. #   |                              |
| CANDIDATE COMMITTEES ONLY: Candidate Name Rebecca Petig   | Political Party (if applicable)<br>Democratic                                    | S   | ogged In<br>canned                               |                              |
| Office Sought County Attorney   | District (if Senate or House)  |   |  |                              |
| Late reports are subject to possible civil and criminal penalties. Pu candidate's committee, and the chairperson, for any other type of a   | rsuant to lowa Code sections 68B.32A<br>committee, is the Individual responsible | 7) and 68,<br>for filing t                        | A.401(3), the can<br>imely and accura            | didate, for a<br>te reports. |
| 1   | f 62 . 2=0 Q   |   |  |                              |
| SIGNATURE OF PERSON FILLING REPORT  | 641.831.2798<br>TELEPHONE  |   | Oct. 19,<br>DATE SI                              | ZOIO<br>GNED                 |
| I AM FILING A October 19, 2010  | REPORT FOR (1) ELECTION  | //2\NON_  | ELECTION VE                                      | LD.                          |
| (report date)   | Indicate by #  |   | LLLOTION ILP                                     | ux.                          |
| CHECK IF AMENDMENT TO REPORT DATED  | _  |   | mittees, enter Dat                               |                              |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed   | of Dissolution Form DR-3.  | Nov. 2, 2<br>County & L<br>which Elect<br>Poweshi | ocal Committees,<br>tion is held                 | enter County in              |
| STATEMENT OF CASH ON HAND   |  |   |  |                              |
| CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is fi  | cash on hand at the end  | \$  | 0.00   |                              |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  | ,  | •   |  |                              |
| Schedule A: Cash Contributions total (Attach Sched  | ule A) (*aiso see in-kind below)   | •••••   | 2,050,00   |                              |
| Schedule F: Loans Received total (Attach Schedule   |  |   | 0.00   |                              |
| Schedule H: Total Sales of Campaign Property (Atta  | ch Schedule H)   |   | 0.00   |                              |
| (Schedule H applies to Candidates' Com  | mittees Only)  |   |  |                              |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  | SUB-TOTAL  | \$  | 2,050.00   |                              |
| Schedule B: Expenditures total (Attach Schedule B)  |  |   | 733.49   |                              |
| Schedule F: Loan Repayments total (Attach Schedul   |  | ********  | 0.00   |                              |
| CASH ON HAND at the end of this reporting period (if final rep  | •  | \$  | 1,286.51   |                              |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)  |  |   | 898.84   |                              |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sched  |  | -   | 0.00   |                              |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedul   |  |   | 0.00   |                              |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |  |   | YES V  | 10                           |
| CANDIDATE COMMITTEES ONLY:  |  |   | <u> </u>   |                              |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta  | ch Schedule H)   | \$  | 0.00   |                              |
| STATE COMMITTEES: Submit a reconciled composion accoun  | of book statement in January - f   |   |  |                              |

### For Instructions, See Back of Form

#### CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds)  | (Rev. 07/03) | RECEIPTS                     |
|---|--------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) Petig for Poweshiek County Attorney Committee |              | CK THIS BOX IF<br>NDING FORM |
|   |              |                              |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of Information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND- |
|--------------------------------|---|---|--|--------------------|-------------------|
|                                | NUMBER  |   | (ii applicable)                            | 1                  | RAISER            |
| 07/20/10                       | ID#<br>CK#  | Eric R. Bidwell and Jill C. Bidwell<br>1001 Benjamin Dr.<br>Marshalltown, IA 50158  | NA   | \$100              |                   |
| 07/20/10                       | ID#<br>CK#  | Douglas R. Shutts<br>467 360th Ave<br>Grinnell, IA 50112                            | NA   | 25                 |                   |
| 10/10/10                       | CK#   | Guy J. McCausland and Shelley R. McCausland<br>2621 Dunn Road<br>Camanche, IA 52730 | Aunt/Uncle                                 | 50                 |                   |
| 10/10/10                       | CK#   | Roger L. Wilson and Mary L. Wilson<br>4566 170th Ave<br>Clinton, IA 52732           | Mother/Father                              | 300                |                   |
| 7/20/10                        | ID#<br>CK#  | Evan Petig 1401 Main St. Grinnell, IA 50112   | NA   | 25                 |                   |
| 07/2010                        | ID#<br>CK#  | Don Smith 1420 Summer St. Grinnell, IA 50112  | NA   | 100                |                   |
| 07/20/10                       | ID#<br>CK#  | Olivia Wright 1414 Main St. Grinnell, IA 50112                                      | NA   | 50                 |                   |
| 07/20/10                       | ID#<br>CK#  | Fred Steifel and Betty Jean Steifel P.O. Box 424 Victor, IA 52347                   | NA   | 58°<br>300         |                   |
| 07/20/10                       | ID#<br>CK#  | Todd L. Reding and Shannon Reding<br>169 410th Ave.<br>Grinnell, IA 50112           | NA   | 50                 |                   |
| 10/10/10                       | ID#<br>CK#  | Millie Wilson and Larry Wilson<br>504 9th Ave.<br>Coralville, IA 52730              | Grandparents                               | 70                 |                   |
|                                |   | TOTAL (if last pag  | SUB-TOTAL e of this schedule)              | \$ 1070.           |                   |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2 (for Schedule A)

SCHEDULE

MONETARY

## For Instructions, See Back of Form

#### CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds)  | <u> </u> | (Rev. 07/03) | RECEIPTS                     |
|---|----------|--------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) Petig for Poweshiek County Attorney Committee |          |              | CK THIS BOX IF<br>NDING FORM |
|   |          |              |                              |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER |
|--------------------------------|--|---|--|--------------------|-----------------------------|
| 07/2010                        | ID#<br>CK#   | Steven E. Kivi and Anne Marie F. Kivi<br>1335 Reed St.<br>Grinnell, IA 50112          | NA   | \$30               | INCOME                      |
| 10/10/10                       | ID#<br>CK#   | Lamoyne Gaard 931 Summer St. Grinnell, IA 50112                                       | NA   | 25                 |                             |
| 10/10/10                       | ID#  | Donald Sundell and Doris Sundell 207 Fourth Ave. Grinnell, IA 50112                   | NA   | 25                 |                             |
| 07/20/10                       | ID#<br>CK#   | Jean L. Libbey 516 State St. Grinnell, IA 50112                                       | NA   | 100                |                             |
| 07/20/10                       | ID#<br>CK#   | Poweshiek County Democrats<br>1706 10th Ave<br>Grinnell, IA 50112                     | NA   | 200                |                             |
| 07/20/10                       | ID#<br>CK#   | Gail E. Boliver and Janeen A. Boliver<br>2017 Stratford Ln.<br>Marshalltown, IA 50158 | NA   | 100                |                             |
| 10/10/10                       | CK#  | Gary Schneckloth<br>2005 Dunn Rd<br>Camanche, IA 52730                                | NA   | 500                |                             |
|                                | CK#  |   |  |                    |                             |
|                                | ID#<br>CK#   |   |  |                    |                             |
|                                | ID#<br>CK#   |   |  |                    |                             |
|                                |  |   | SUB-TOTAL  | \$ 980             |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 2 (for Schedule A)

2050.00

TOTAL (if last page of this schedule)

SCHEDULE

MONETARY

Resettions

| -               |   |
|-----------------|---|
| Resei           | · 1. 25. 25. 25. 25. 25. 25. 25. 25. 25. 25 |
| I ISK ACAM      | HULLINE                                     |
| THE PROPERTY OF | A   |
|                 | 227,340,000                                 |
|                 |   |

## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03)   | MONETARY<br>EXPENDITURES |  |  |
|---------------------------------|--------------------------|--|--|
| CHECK THIS BOX IF AMENDING FORM |                          |  |  |

COMMITTEE NAME (Must be same as on Statement of Organization)

Petig for Poweshiek County Attorney Committee

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE         | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|---|--|-----------------------------------|--------------------|
| 09/12/10                       | NUMBER<br>ID#<br>CK#                              | Clinton Printing<br>1402 Roosevelt St. PO Box 64<br>Clinton, IA 52733-0064 | Notebooks                         | \$ 208.65          |
| 0/12/10                        | ID#   | Awards Unlimited<br>931 Main St.<br>Grinnell, IA 50112                     | T-Shirts                          | 166.28             |
| 0/4/10                         | ID#<br>CK#  | Awards Unlimited 931 Main St. Grinnell, IA 50112                           | T-Shirts                          | 110.85             |
| 0/4/10                         | ID#<br>CK#  | Awards Unlimited 931 Main St. Grinnell, IA 50112                           | T-Shirts                          | 27.71              |
|                                | ID#<br>CK#  |  |                                   |                    |
|                                | ID#<br>CK#  |  |                                   |                    |
|                                | ID#<br>CK#  |  |                                   |                    |
|                                | ID#<br>CK#  |  | ·                                 |                    |
|                                |   |  | SUB-TOTAL                         | \$ 513.49          |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| 1      | 1               |  |
|--------|-----------------|--|
| Page ~ | of <sup>+</sup> |  |

\$ 513.49

TOTAL (if last page of this schedule)

| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
| Petig for Poweshiek County Attorney Committee                 |
|   |

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

| Control of the last of the las | P2 193    | जार ह |
|--|-----------|-------|
| IRKese   | THOR      | mi    |
| 11.12.77   | e ez Haza | 200   |

| SCHEDULE<br>D<br>(Rev. 08/98)   | INCURRED<br>INDEBTEDNESS |
|---------------------------------|--------------------------|
| CHECK THIS BOX IF AMENDING FORM |                          |

# DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice

| DATE   |   | has be   | en received.  |
|--|---|--|---|
| INCURRED<br>(MM/DD/YR)   | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED      | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |
| 09/01/010  | Clinton Printing 1402 Roosevelt St P.O. Box 64 Clinton, IA 52733-0064 | Yard Signs   | 592.25  |
| 10/03/10   | Rebecca Petig<br>1033 Elm St.<br>Grinnell, IA 50112                   | Sign Supplies  | 23.53   |
| 09/11/10   | Rebecca Petig<br>1033 Elm St.<br>Grinnell, IA 50112                   | Sign Supplies  | 238.71  |
| 09/29/10   | Rebecca Petig<br>1033 Elm St.<br>Grinnell, IA 50112                   | Parade Supplies  | 25.68   |
| 09/13/10   | Rebecca Petig<br>1033 Elm St.<br>Grinnell, IA 50112                   | Sign Supplies  | 18.67   |
|  |   |  |   |
|  | -   |  |   |
| SUB-TOTAL  TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |   |  | \$<br>898.84  |
|  |   |  | \$  |
|  |   |  | 898.84  |

\*If actual figure is unknown, show "estimated" beside the figure.

| Page | 1   | of 1          |
|------|-----|---------------|
|      | (fo | r Schedule D) |

#### CANDIDATE COMMITTEES NOTE:

Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.